**Research Document (Position Paper)**

It is very important that you complete this research document and hand it in as part of your portfolio; *your Presidents will use this document as part of your evaluation as a delegate*. Your research document should be in the same size font as you find here, and should be 3 to 5 pages long (be concise!) Please answer the following questions in the document below each question. Remember that plagiarism (copy-paste) will lead to immediate disqualification from any prize giving.

* **Country:** (Answer Here)
* **Commission:** (Answer Here)
* **Your Name:** (Answer Here)
* **Your School:** (Answer Here)
1. **Describe your country’s form of government and social organization.**
2. **Describe how your country works with the United Nations.**
3. **Please state briefly the way in which the topics of your commission are related to your country (not simulation topic). You can use the *guiding questions* that can be found in your commission guide to help you.**

**Topic 1: (Write title here)**

**(Write your information here in 2 or 3 short paragraphs of 7 to 10 lines each)**

**Topic 2: (Write title here)**

**(Write your information here in 2 or 3 short paragraphs of 7 to 10 lines each)**

1. **Describe at least 1 possible solution for each topic. These are ideas that you will be able to propose for the writing of the draft resolution.**

**Topic 1 Solution: (Write title here)**

**(Write your information here in 1 short paragraph of 7 to 10 lines)**

**Topic 2 Solution: (Write title here)**

**(Write your information here in 1 short paragraph of 7 to 10 lines)**

1. **Bibliography**

Please include at least 5 sources.

***Middle School Commissions* can simply state what information they found in each link.**

E.g. Solar energy in African countries: http://www.bbc.com/news/business-30805419)

Middle school can also use APA, but it is not obligatory.

***Mixed and Upper School Commissions* must put the links in APA format.**

You can use the website <http://www.bibme.org/> or <https://www.mybib.com/> nto help you do this.

**E.g.** Jackson, T. (2015, January 27). Africa's new breed of solar energy entrepreneurs - BBC News. Retrieved October 8, 2015**.**

Remember to save your document as: COUNTRY-YOUR NAME-RD